

Attorney Docket No.: KAND-00101

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application of: |) Group Art Unit: | | | |
|---|---|--|--|--|
| David R. Kandasamy et al. | Examiner: | | | |
| Serial No.: 10/769,515 |))) TRANSMITTAL LETTER | | | |
| Filed: January 30, 2004 |) 162 N. Wolfe Road | | | |
| For: METHOD OF AND APPARATUS FOR SELECTING TELEVISION PROGRAMS FOR RECORDING AND REMOTELY | Sunnyvale, CA 94086) (408) 530-9700 | | | |
| TRANSMITTING CONTROL INFORMATION TO A RECORDING DEVICE TO RECORD THE SELECTED TELEVISION PROGRAMS | Customer No. 28960))) | | | |
| Commissioner for Patents | | | | |

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Enclosed please find an Information Disclosure Statement, Form PTO-1449, including a copy of the reference contained thereon for filing with the U.S. Patent and Trademark Office.

The Commissioner is hereby authorized to charge any additional fee or credit overpayment to our Deposit Account No. <u>08-1275</u>. An originally executed duplicate of this transmittal is enclosed for this purpose.

Respectfully submitted,
HAVERSTOCK & OWENS LLP

Dated: June 1, 2004

Jonathan O. Ower

Reg. No.: 37,902

Attorneys for Applicants

CERTIFICATE OF MAILING (37 CFR§ 1.8(a))

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450

HAVERSTOCK & OWENS LLI

Date: 4/1/04

-1-

FORM PTO-1449 (Modified)

U.S. Department of Commerce Patent and Trademark Office

Attorney Docket No.: KAND-00101

Serial No.: 10/769,515

INFORMATION DISCLOSURE STATEMENT BY APPLICANT
(Use Social Sheets If Necessary)

8 1 98(b))

Applicants: David R. Kandasamy et al.

| 7 CFR § 1.9 | 8(0)) | (Use Sexual Sheets | | . PATENT DOCUMEN | ng Date: January 30, 2004 | | Group Art Uni | | | |
|----------------------|-------|--|------------------------|---------------------------------------|----------------------------|-----------------|---------------|-------------------|-------------|--|
| Examiner Initials | | Serial / Patent Number | Issue Date | Applicant / Pa | | Class | lass Subclass | | Filing Date | |
| | AA | 4,706,121 | 11/10/87 | Young | | 358 | 142 05/06/86 | | 5/86 | |
| | AB | | 7 | | | | | | | |
| - | AC | | | | | | | | | |
| | AD | | | | | | | | | |
| | AE | | | | | · - | | | | |
| | AF | | | | | | | | | |
| | AG | | | | | | | | _ | |
| | AH | | | | | | | | | |
| | AI | | | | | - | | | | |
| | AJ | | | | | | | | | |
| | AK | | | | | | | | | |
| | AL | <u>. </u> | | | | | ļ | | | |
| | AM | | | | | | | | | |
| | AN | | | | | | | | | |
| | AO | | | | | | | | | |
| | | F | OREIGN PATENTS OR P | UBLISHED FOREIGN | PATENT APPLICATION | NS | 1 | | | |
| | | Document Number | Publication Date | Country / Pate | nt Office | Class Subcla | | Translation Yes N | | |
| | AP | | | | | | | | | |
| - | AQ | | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| | AR | | | | | | | | | |
| | AS | | | | | | | | | |
| | AT | | | | | | | | <u> </u> | |
| | | ОТНЕ | R DOCUMENTS (Including | g Author, Title, Date, R | elevant Pages, Place of Pu | blication) | · | | | |
| | AU | | | | | | | | | |
| | AV | | | | | | | | | |
| | AW | | | | | | | | | |
| | AX | | | | • | | | | | |
| | AY | | WAA- | | | W | ···· | | | |
| | AZ | | | | · . | | | <u> </u> | | |
| | BA | | | | | | | | | |
| | BB | | | | | | | | | |
| | BC | | | | | | | | | |
| xaminer: | | | | | e Considered: | | | | | |